St. Brigid's Parish, Blanchardstown Newsletter 2nd Sunday of Easter -11th April 2021

(Divine Mercy Sunday)

Doubt no longer but **JOHN 20:28**

Readings for the 2nd Sunday of Easter

1st: Acts of the Apostles 4: 32-35

Psalm: 117 **R/** Give thanks to the Lord for he is good, for his love has no end. or Alleluia, Alleluia, Alleluia!

2nd: 1 John 5: 1-6

Gospel Acclamation: Alleluia, alleluia! Jesus said: 2You believe because you can see me. Happy are those who have not seen and yet believe. Alleluia!

Gospel: John 20: 19-31

The Supper at Emmaus—Diego Velasquez



Saturday Vigil Mass at 7.00pm Sunday Mass at 10.30am*

*also broadcast on Phoenix FM— 92.5Mhz



ONLINE HOLY HOUR— Join us on Tuesdays 4pm-5pm for Music, Silence and Reflections. A time to rest with the Lord.

Monday to Friday Church open for private prayer after Mass until 3pm

No baptisms under current restrictionsthese will resume when government guidelines allow.

Spiritual Reading Circle with Fr. Frank & Maírín

Our next spiritual reading circle is scheduled for the month of May. This time we will focus on the biblical foundations of the Church's veneration of Our Lady.

'Jesus and the Jewish Roots of Mary, Unveiling the Mother of the Messiah' by Brant Pitre (Image Publishing 2018, ISBN: 978-0525572732, ca. € 24.00.) will serve as our reading material.

In weekly Zoom meetings we will collect and discuss the results of our reading and we hope to better understand the mysteries of salvation that have been realised in Our Lady and that give us Christians reason to hope.

The first session will take place on Thursday, April 29th at 7:30 pm. Please register online with:

Mairin.Keegan@dublindiocese.ie by April 28th. It would be good if every participant had read the introductory chapter for our first session.

Parish **Contacts** Fr. Mangan: 8213660 Fr. Drescher: 5384969

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Michael O'Connor (Deacon)

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https:// www.facebook.com/ St-Brigids-Parish-Blanchardstown-944438662375848/



Emmaus—A Poem by Denise Levertov

She listens, listens, holding her breath. Surely that voice is his—the one who had looked at her, once, across the crowd, as no one ever had looked? Had seen her? Had spoken as if to her?

Surely those hands were his, taking the platter of bread from hers just now? Hands he'd laid on the dying and made them well?

Surely that face—?

The man they'd crucified for sedition and blasphemy. The man whose body disappeared from its tomb. The man it was rumoured now some women had seen this morning, alive?

Those who had brought this stranger home to their table don't recognize yet with whom they sit. But she in the kitchen, absently touching the wine jug she's to take in, a young Black servant intently listening, swings round and sees

the light around him and is sure.

(Both the artist and the poet have stretched the story to include the servant girl. Following their example, can you stretch your imagination to include yourself?)

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(Pastoral Worker)

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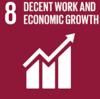
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Caring for our Common Home as Brothers and Sisters

Solidarity means much more than engaging in sporadic acts of generosity...it also means combatting the structural causes of poverty, inequality, the lack of work, land and housing, the denial of social and labour rights. It means confronting the destructive effects of the empire of money...



(Pope Francis, Fratelli Tutti, par. 116)



Promote sustained, inclusive and sustainable economic growth, full productive employment and decent work for all



For more see https://www.un.org/en/



Many thanks to all who have left in Easter Offerings

To live in hearts left behind

is not to die

7pm

TEEN HOPE CONNECTED takes place Wednesdays 6-7pm via Zoom. Join us for fun, exploring faith and life with other Teens through small group discussions, top class games and prayer. If you are interested in joining, please email:

kirsten.mahon@dublindiocese.ie



before us especially the

recently deceased

Intentions **3rd/4th April** Jimmy & Bridie Geoghegan 10.30am

Dermot Gannon John Kane

Children's Corner

In the Gospel this week

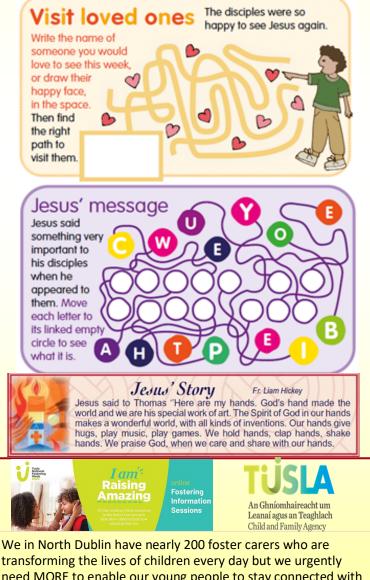
After Jesus' death, his friends are very afraid and hide away. Jesus appears to them and shows that he is alive and well. Thomas is not there and does not believe his friends. When Thomas finally sees Jesus, Jesus tells him that it is good to believe without seeing. A praver to say Dear Jesus,

sometimes it can be hard to believe good news when we hear so much bad news. After Thomas saw Jesus dying, he



Open the door!

couldn't believe that Jesus could possibly be alive again. Help me to see and believe good news when it arrives. Amen.



transforming the lives of children every day but we urgently need MORE to enable our young people to stay connected with their family & friends, community, schools & sporting clubs. Join us for our online fostering information sessions on April 14th & 15th and connect with experienced foster carers through this interactive event. To register search

TUSLA FOSTERING on Eventbrite & for more information log onto:

